

**BAKER ROAD MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being an office and meeting place of the District.

The meeting will be held on Tuesday, May 2, 2023, at 10:00 a.m.


The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve minutes of the Board of Directors meeting held on April 4, 2023;
3. Review and approve audit for fiscal year ended January 31, 2023;
4. Status of continuing disclosure report (due July 31, 2023);
5. Bookkeeper's report, including financial and investment reports and any actions required in connection therewith, and authorizing the payment of invoices presented;
6. Tax Assessor-Collector's report, including authorizing the payment of invoices presented and approve moving of accounts to uncollectible roll;
7. Report and legal action taken by the District's delinquent tax collections attorney, including:
 - a) Authorizing foreclosure proceedings, installment agreements, the filing of proofs of claim;
 - b) Status of collection of delinquent taxes and authorize termination of water service for non-payment of taxes; and
 - c) Comments from the public relative to water service termination for delinquent taxes;
8. Approval of Unclaimed Property Report as of March 1, 2023 and authorize bookkeeper to file Report with State Comptroller prior to July 1, 2023;
9. Discussion regarding status of Windsor Park Lakes Home Owners Association's construction of possible improvements courts, next to neighborhood pool;
10. Authorize and approve First Amendment to Surface Use and Indemnification Agreement with Windsor Park Lakes Homeowners Association regarding the construction of a dog park on District property;
11. Operator's Report, including:
 - a) Authorizing the repair and maintenance of District facilities;

- b) Appeals of District charges;
 - c) Refer accounts for collection;
 - d) Approve write-off of uncollectible accounts; and
 - e) Report on meter change out program, meter testing, and water accountability matters;
12. Review and approval of Consumer Confidence Report and authorize distribution to consumers;
 13. Engineer's Report, including:
 - a) Status of acquisition of emergency generator for the Joint Wastewater Treatment Plant by Harris County Municipal Utility District No. 345;
 14. Discussion regarding maintenance of drainage channel;
 15. Report on lake maintenance;
 16. Status of lawsuit against the U.S. Army Corps of Engineers;
 17. Utility Commitment requests;
 18. Attorney's report;
 19. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Eric Lai
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.